

# Photography – Section H

Saturday 6th & Sunday 7th October 2018

Conducted by: SOUTH COAST CAMERA CLUB

Convener: 0481 850 451, email: gwp2882@gmail.com

**NO ENTRY FEE**

- No limit to the number of entries except class 16 digital slides, limit 5 entries

**Entries will not be accepted unless on the Photography**

**Entry Form on page 27 or entered online at [www.portelliots.com.au](http://www.portelliots.com.au)**

- Exhibits not collected at the conclusion of the Show will be returned to South Coast Realty, Victor Harbor, for collection.
- Large Print: max. size (including mount) – 50 x 40cm, min. size all classes except 12, 20, 21 (excluding mount) is 25 x 20cm
- Entries may be reclassified at the discretion of the Convener

## **Award Presentation:**

Friday 5th at 5pm in the Basham Pavilion

## **Exhibits on display**

Saturday 6th Oct 9am-5pm

Sunday 7th Oct 9am-4pm

## **Prizes: "Image of the Show" - \$100 cash by South Coast Camera Club**

- Port Elliot Show Sash for Best Print in Senior, Primary and Secondary Classes.
- Runners-Up to the Best Print receive a Trophy/Gift Voucher.
- Prize money to schools section only.
- A Trophy will be awarded to the exhibitor gaining the highest aggregate points for competing at two or more affiliated shows with the Southern Country Shows Association.  
Points: 1st = 5 points, 2nd = 3 points. Prints judged on photographic merit
- Trophy/Voucher to be awarded for classes 3, 6, 13 & 16



**Sponsors: G & J Pictures, Victor Wardrobes, South Coast Camera Club, Mike & Sue Gillies, Not Just Batteries, Don's Digitals, Ilford.com, Beta Electrical Victor Harbor**

## **MONOCHROME**

1. People
2. Open

## **COLOUR**

3. Fleurieu Landmarks  
**Can be man-made or a geographical feature that is a local landmark**
4. Flora/Flowers
5. Child Study  
**Children up to 10 Years**
6. Rural Life  
**People or Animals in Rural Environment – Working with Machinery – Sheep Dogs – Shearing – etc**
7. Nature - Incl Zoo, Wildlife Park
8. People
9. Landscape
10. Seascape
11. Open (Large Prints)
12. Open (Small Prints) – can be from 15 x 10cm up to 20 x 15cm (excluding mount)

13. Photo Journalism/Social Documentary

14. Digital Creative Art

**Original Artwork created Digitally**

15. Structures

**Buildings – Towers – Bridges ETC**

16. Digital Slides (Open)

17. Sport

18. Pets

19. Sequence

**Two or three photos capturing an event, eg in cricket – the bowler bowls (1), the batsman hits the ball (2), the fielder takes the catch (3). Maximum size per entry is large print. Submit one (1) mount.**

## **SCHOOL**

20. Primary School

21. Secondary School (16yrs & under)

22. Phone camera candid

(submit as Digital Slide on USB)

**Max size 1920 x 1080 pixels.**

# Photography Entry Form - 2018

Entries may be submitted using this entry form or online at [www.portelliotsow.com.au](http://www.portelliotsow.com.au)

Post or Deliver entries to: C/- South Coast Realty, 39 Crozier Rd. Victor Harbor SA 5211 or 29 Cadell St Goolwa. SA. 5214

Convenor: Grant Petras. Ph 08 8555 0678 or 0481 850 451 email: [gwp2882@gmail.com](mailto:gwp2882@gmail.com)

Entries close 4 pm Monday 24th September, 2018. Exhibits must also be received by this date except those entered in Yankalilla Show.

Entry No	Class (ie1 - 22)	Title (on back of photo)	For Sale?	Y or N	Price
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					
14					
15					

Name: \_\_\_\_\_ Age (if Under 16): \_\_\_\_\_ Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_  
 Postal Address: \_\_\_\_\_  
 I agree to enter subject to the Rules and Regulations of the Southern Agricultural Society inc. (see page 8).  
 Signed:..... Date:.....

If your work is for sale please nominate YES or NO in box above and enter a price.



## Please Note:

Please use online entry system if possible. If using paper form, it may be copied if more than 15 entries. Paper form must accompany all prints at time of delivery.

All entries **MUST** be mounted on matt board or thick card (NOT FRAMED) and submitted in a suitable package bearing the authors name and contact details, Each entry to be clearly identified on back of print with entrant's name, phone number, class entered and title. Use an arrow to indicate TOP of print.

Digital Slide entries to be submitted on a USB in jpeg format. Images must be 1920 pixels on long side X 1080 pixels on short side. Max file size is 2 mb.

**Please ensure USB is labelled with author's name.**

ALL entries can be collected after 4 pm on Sunday 7th October, under the supervision of Convenor / Stewards. Entry forms to be submitted separately, (loose) not attached to, but with, prints.

**Presentation of Awards will take place on Friday 5th October at 5pm, when judging has concluded in the Basham Pavilion. ENTRY is ONLY via Gate 3.**