PHOTOGRAPHY – Section J

Saturday 12th & Sunday 13th October 2018
Conducted by: SOUTH COAST CAMERA CLUB

Convener: Roger Harrington, Phone: 0481 850 451, Email: photos_roger@yahoo.com.au

NO ENTRY FEE

*Max. of 3 entries per class
(except classes 16 & 26 Digital images, limit 5 entries)*

Total maximum of all entries is 20 per person

Entries will not be accepted unless on the Photography Entry Form on page 27 or entered online at www.portelliotshow.com.au

Large Print: (Classes 1-17, except 5) Image Long side 200mm-420mm: Image Short side 200mm-300mm

Small Print: (Class 5 ONLY) Image Long side 150mm-200mm: Image Short side 100mm-150mm

All Prints must be attached to stiff black/white card/ matboard (1-3mm thick) with border width of 40mm-55mm. Block mounting and framed prints will not be accepted. Students' Image size between 150mm X 100mm & 420mm X 300mm & may use thinner card with above borders.

Digital Images (Class 19 & 26) must be emailed with details as a jpeg file (max. of 5Mb) to email address above

Entries may be reclassified at the discretion of the Convener.

Prints & digital Images are judged on photographic merit

Exhibits on display: Saturday 12th Oct 9am-5pm & Sunday 13th Oct 9am-4pm

Prizes

"Image of the Show" – $100 cash donated by South Coast Camera Club

Trophy/voucher awarded to Best Mono, Fleurieu Landmark, Digital Image.

Trophy/voucher awarded to the Most Successful Exhibitor in classes 1-19

Port Elliot Show Sash for Best Print in Senior, School Students Under 10, 10-13, 14 & over classes

Prize money allocated to all Schools sections

A Trophy will be awarded to the exhibitor gaining the highest Aggregate points for competing at two or more affiliated shows within the Southern Country Shows Association. Points: 1st = 5 points, 2nd = 3 points

Sponsors: G & J Pictures, Victor Wardrobes, South Coast Camera Club, Mike Gillies Electrical, Not Just Batteries, Don's Digital, Ilford.com, Betta Electrical Victor Harbor

• Further information and help is available from www.southcoastcameraclub.com/peshow

Classes 1-14 are the same as the Yankalilla Show. If you wish to enter both the Yankalilla and Port Elliot Shows, we will transport the images to both Yankalilla and Port Elliot. They can be collected after the Port Elliot Show.

MONOCHROME

1. People
2. Open

COLOUR PRINTS

3. People
4. Open Large Print
5. Open Small Print

COLOUR OR MONOCHROME PRINTS

6. Fleurieu Landmarks – Man-made or a geographical feature that is a local landmark
7. Flora/Flowers
8. Child Study – children up to 10 years
9. Rural Life – People or Animals in Rural environment eg. Working with Machinery/Sheep dogs/Shearing
10. Nature (including Zoo, Wildlife Park)
11. Landscape
12. Seascape
13. Photo Journalism/Social Documentary
14. Digital Creative Art – Original Artwork created Digitally
15. Structures – Buildings/Towers/Bridges etc.
16. Sport
17. Pets
18. Sequence - 2 or 3 photos capturing an event (Maximum total size of entry is that of a large print, submitted on one mount.)

DIGITAL PROJECTED IMAGE

19. Open – submitted via email as a jpeg.
(see "Digital Image Entries" on next page)

SCHOOL STUDENTS

20. School Aged Under 10yrs: Person/People
21. School Aged Under 10yrs: Open
22. School Aged 10yrs-13yrs: Person/People
23. School Aged 10yrs-13yrs: Open
24. School Aged 14yrs & Over: Person/People
25. School Aged 14yrs & Over: Open
26. School Students: Digital Image: Open
(Phone/Camera, submitted via emails as a jpeg. See "Digital Image Entries" on next page)

PHOTOGRAPHY ENTRY FORM

Digital & Print Entries may be submitted using this entry form or online at www.portelliotshow.com.au
Post/Deliver Prints to: C/-South Coast Realty: 39 Crozier Rd, Victor Harbor, SA 5211 or
29 Cadell St, Goolwa, SA, 5214
Convener: Roger Harrington Ph: 0405 754 557 email: photos_roger@yahoo.com.au
Entries close 4:00pm Monday 30th September 2019. **No Late entries will be accepted.**

Exhibits must also be received by this date except those also entered in the Yankalilla Show. Those entries also submitted in the Yankalilla Show must be identified on the Entry Form with "Yank" at the end of each title.

ENTRY NO	CLASS NO (eg J001)	TITLE *(included on the back of the image as per label below)*	STEWARDS USE ONLY
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			
11			
12			
13			
14			
15			
16			
17			
18			
19			
20			

Name: _____ Phone No. or Email: _____

Postal Address: _____

Age (if under 18) _____ Guardian's Name _____ Guardian's signature: _____

I agree to enter subject to the Rules and Regulations of the Southern Agricultural Society Inc. (see page 8).

Entrant's Signature: _____ Date: _____

Please Note:

*All Prints to be submitted in a **substantial** container (preferably collapsible), with **this Form** or the **Receipt from On-Line entries firmly attached to the outside of that container**. This will assist in collection at end of show.*

*All entries **must** be mounted on matt board or thick card (see www.southcoastcameraclub.com/peshow for help)*

*Each print entry to be **clearly identified** on back of each print with entrant's name, contact details, class entered and title. (See example opposite). Use an arrow to indicate the TOP of the print.*

Photographer's Name:
Contact Details: *Phone number / Email*
Image Title:
Class Entered:

***Digital Image entries** to be submitted as **jpeg attachments** (5Mb max. per image) to an email sent to **photos_roger@yahoo.com.au** stating the **details as per the label above**. Files entered via USB will not be accepted.*

***ALL entries can be collected** after 4:00pm on Sunday 13th October under the supervision of Convener & Stewards by the exhibitor or their proxy (with written permission).*

***Unclaimed images must** be claimed from the Convener before Sunday 20th October by prior arrangement.*